

# COMMUNITY SAFETY PARTNERSHIP

## REPORT

**Title:** Safer Neighbourhood Board

**Date:** Wednesday 28<sup>th</sup> June 2023

**Author:** Steve Thompson

**Contact:** [steve@daggers.co.uk](mailto:steve@daggers.co.uk)

**Security:** UNPROTECTED

---

### **1. Brief Update**

1.1 N/A

### **2. Key Challenge(s)**

2.1 N/A

### **3. Emerging Trends**

3.1 N/A

### **4. Support required from CSP Board**

4.1 N/A

### **5. List of Appendices:**

5.1 Appendix 1:

**Report not received.**